

Domkal Girls' College

Department of Philosophy

LESSON PLAN (CBCS)

2022-2023 & onwards, (1ST to 6th Semester, Programme & G.E. Courses)

Subject **PHILOSOPHY**

Class **B. A**

	Name of the Teacher	Course Code	Course Title	Units & proposed	Sub-unit	Class Hours	Total No of Lecture	Methodology to be used	Remarks (if any)
1 st Semester Programme Course	Dr Biswajit Barman	(PHIL-G-CC-T-01)	Indian Philosophy	Unit -I	Distinctive Features of Indian Philosophy.	3	06		
	Nazrul Islam			Unit-II	Basics concepts of Vedic and the Upanisadic World Views. ṛta (The Cosmic Order); ṛṇa (Duty/Obligation) ātman; jāgrat , svapna , suṣupti , turīya; śreyas ,preyas ,karma.	6		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-III	Cārvāka Epistemology: pratyakṣa as the only source of knowledge; refutation of anumāna	4		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-IV	Buddhism: Four Noble Truth (catvari aṛyasatyaṇi), praṭītyasamudpāda, nairātmyavāda, different schools of Buddhism.	3		Lecture & Participatory	Hands on Practice
	Nazrul Islam			Unit-V	Jaina: mahāvratā, anuvratā, syādvadā and anekantavādā	5		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-VI	Nyāya: pratyakya, anumāna (definition and classification)	8		Lecture & Participatory	Hands on Practice

PRINCIPAL
Domkal Girls' College
Murshidabad

Head,
Department of Philosophy
Domkal Girls' College

	Nazrul Islam			Unit-VII	Vaiśeṣika: Seven padārtha-s	8		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			Unit-VIII	Advaita Metaphysics: Brahman, māyā.	9		Lecture & Participatory	
1 st Semest er GE	Nazrul Islam	PHIL- GE-T- 01	Indian Philos ophy	I	Distinctive Features of Indian Philosophy	6	06	Lecture & Participatory	
	Dr Biswajit Barman			II	Basics concepts of Vedic and the Upanisadic World Views. ṛta (The Cosmic Order); ṛṇa (Duty/Obligation) ātman; jāgrat , svapna , suṣupti , turīya; śreyas ,preyas ,karma.	5		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			III	Cārvāka Epistemology: pratyakṣa as the only source of knowledge; refutation of anumāna	6		Lecture & Participatory	
	Nazrul Islam			IV	Buddhism: Four Noble Truth (catvari aṛyasatyani), praṭītyasamudpāda, nairātmyavāda, different schools of Buddhism.	7		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			V	Jaina: mahāvratā, anuvratā, syādvadā and anekantavādā	6		Lecture & Participatory	
	Nazrul Islam			VI	Nyāya: pratyakṣa, anumāna (definition and classification)	9		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			VII	Vaiśeṣika: Seven padārtha-s.	5		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			VIII	Advaita Metaphysics: Brahman, māyā	6		Lecture & Participatory	
2 nd Semest 2 nd	Dr Biswajit Barman	PHI L-G-	Wester n Logic	I	Introductory topics: Distinction between Deductive and Inductive argument, Sentence, Proposition, (traditional and modern	5	08	Lecture & Participatory	Hands on Practice

PRINCIPAL
Gins' College
Bengaluru

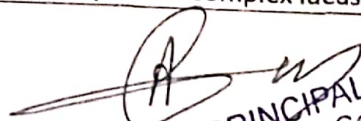
Head,
Department of Philosophy
Gins' College

Course Page no. & Date	Nazrul Islam	CC-T-02			interpretation), argument: truth, validity, soundness				
	Dr. Bixwaji Barman			II	Aristotelian classification of categorical proposition, Distribution of terms.	6		Lecture & Participatory	
	Nazrul Islam			III	Immediate inference based on the square of opposition: conversion, obversion	8		Lecture & Participatory	
	Dr. Bixwaji Barman			IV	Categorical syllogism: figure, mood, rules of validity, Fallacies	9		Lecture & Participatory	Hands on Practice
	Nazrul Islam			V	Symbolic Logic: Use of Symbols	8		Lecture & Participatory	
	Dr. Bixwaji Barman	PHI I-G CC-T-02	Western Logic	VI	Truth Functions, negation, conjunction, disjunction, implication, equivalence	5		Lecture & Participatory	
	Nazrul Islam			VII	Tautology, Contradiction, Contingency	6		Lecture & Participatory	Hands on Practice
	Dr. Bixwaji Barman			VIII	Decision Procedure: Truth Table	8		Lecture & Participatory	
	Nazrul Islam			IX	Using Truth Tables for testing the validity of arguments; Venn Diagram for testing validity; Fallacies	9		Lecture & Participatory	Hands on Practice
	Dr. Bixwaji Barman			X	Mill's Method of experimental enquiry, Analogy	9		Lecture & Participatory	
2nd Semester 2nd Semester	Dr. Bixwaji Barman	PHI I-G CC-T-02	Western Logic	I	Introductory topics: Distinction between Deductive and Inductive argument, Sentence, Proposition, (traditional and modern interpretation), argument: truth, validity, soundness	8		Lecture & Participatory	Hands on Practice

Principal
Girls' College
Maidanabad

Head,
Department of Philosophy
Girls' College

GE	Nazrul Islam	PHI L-G- CC-T- 02	Wester n Logic	II	Aristotelian classification of categorical proposition, Distribution of terms.	8	06	Lecture & Participatory	
	Dr Biswajit Barman			III	Immediate inference based on the square of opposition; conversion, obversion	8		Lecture & Participatory	
	Nazrul Islam			IV	Categorical syllogism; figure, mood, rules of validity; Fallacies	5		Lecture & Participatory	
	Dr Biswajit Barman			V	Symbolic Logic: Use of Symbols	5		Lecture & Participatory	
	Nazrul Islam			VI	Truth-Functions; negation, conjunction, disjunction, implication, equivalence	6		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			VII	Tautology, Contradiction, Contingency	9		Lecture & Participatory	
	Nazrul Islam			VIII	Decision Procedure: Truth Table	8		Lecture & Participatory	
	Dr Biswajit Barman			IX	Using Truth Tables for testing the validity of arguments; Venn Diagram for testing validity; Fallacies	9		Lecture & Participatory	Hands on Practice
	Nazrul Islam			X	Mill's Method of experimental enquiry, Analogy	8		Lecture & Participatory	
3rd me er ogra me urse	Dr Biswajit Barman	PHI L-G- CC-T- 03)	HISTOR Y OF WESTE RN PHILOS OPHY	I	A. Plato: Knowledge and Opinion B. Descartes: Cogito Ergo Sum, Mind -Body Dualism and its critique by Ryle	7	05	Lecture & Participatory	
	Nazrul Islam			II	A. Spinoza: Concepts of Substance B. Leibnitz: Theory of Monads C. Locke: Refutation of innate ideas, The origin and formation of ideas, Simple and Complex ideas.	5		Lecture & Participatory	Hands on Practice


PRINCIPAL
Girls' College
Bhubaneswar


Head,
Department of Philosophy
Girls' College

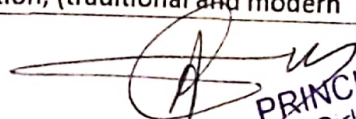
	Dr Biswajit Barman			III	A. Berkeley: Critique of Locke's theory of Material substance	6		Lecture & Participatory	
	Nazrul Islam			IV	Kant: Classification of Propositions, Possibility of synthetic a priori.	9		Lecture & Participatory	
3 rd Semester Programme Course	Dr Biswajit Barman	PHI L-H-SEC-T-01	Logical Rules and Fallacies (Indian)	I	Definition and classification of <i>anumāna</i> (a) The Nyāya model (<i>chala, jāti, nigrahassthāna, vāda, jalpa, vitandā</i>) (b) The Buddhist model (<i>prasaṅga</i>)	9		Lecture & Participatory	Hands on Practice
	Nazrul Islam			II	Aid to <i>Anumāna</i> : (a) <i>tarka</i> (b) <i>avayava</i> (c) <i>dṛṣṭānta</i> (d) <i>siddhānta</i>	8		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			III	A Nature of <i>Hetu</i> and <i>Hetvābhāsa</i>	9		Lecture & Participatory	
3 RD Semester GE	Nazrul Islam	PHIL-GE-T-01	Indian Philosophy	I	Distinctive Features of Indian Philosophy	9	08	Lecture & Participatory	
	Dr Biswajit Barman			II	Basics concepts of Vedic and the Upanisadic World Views. <i>ṛta</i> (The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i> ; <i>jāgrat</i> , <i>svapna</i> , <i>suṣupti</i> , <i>turiya</i> ; <i>śreyas</i> , <i>preyas</i> , <i>karma</i> .	9		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			III	Cārvāka Epistemology: <i>pratyakṣa</i> as the only source of knowledge; refutation of <i>anumāna</i>	8		Lecture & Participatory	
	Nazrul Islam			IV	Buddhism: Four Noble Truth (<i>catvari aṛyasatyani</i>), <i>pratītyasamudpāda</i> , <i>nairātmyavāda</i> , different schools of Buddhism.	8		Lecture & Participatory	
	Dr Biswajit Barman			V	Jaina: <i>mahāvratā</i> , <i>anuvratā</i> , <i>syadvāda</i> and <i>anekantavāda</i>	7		Lecture & Participatory	Hands on Practice



PRINCIPAL
Domkal Girls' College
Murshidabad

Head,
Department of Philosophy
Domkal Girls' College

	Nazrul Islam			VI	Nyāya: pratyakya, anumāna (definition and classification)	8		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			VII	Vaiśeṣika: Seven padārtha-s.	6		Lecture & Participatory	
	Dr Biswajit Barman			VIII	Advaita Metaphysics: Brahman, māyā	9		Lecture & Participatory	
4 th Semester Programme Course	Nazrul Islam	PHIL-G-CC-T-04	Social and Political Philosophy,	I	Nature and scope of social and political philosophy, Their relation to Sociology, Social philosophy, Politics and Ethics	8	06	Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			II	Individual, Society, Community	7		Lecture & Participatory	
	Nazrul Islam			III	Social Institutions: Association, Institution, Family, Marriage, Education and Religion	6		Lecture & Participatory	
	Dr Biswajit Barman			IV	Political Ideologies: Democracy, Socialism, sarvodaya.	9		Lecture & Participatory	
	Nazrul Islam			V	Methods of Political Action: Terrorism, satyagraha	7		Lecture & Participatory	
4 th Semester Programme Course	Dr Biswajit Barman	PHIL-H-SEC-T-02	Logical Rules and Fallacies (Western)	I	Jeffry: Formal Logic (1 st Edition) It's scope and Limits, Chapter-4	7	04	Lecture & Participatory	Hands on Practice
	Nazrul Islam			II	P. Suppes: Introduction to Logic (Indian edition) Chapter-9, Section – 9.1 to 9.8	7		Lecture & Participatory	
4 th Semester	Dr Biswajit Barman	PHIL-G-	Western Logic	I	Introductory topics: Distinction between Deductive and Inductive argument, Sentence, Proposition, (traditional and modern	8	09	Lecture & Participatory	


 PRINCIPAL
 Domkal Girls' College
 Murshidabad


 Head,
 Department of Philosophy
 Domkal Girls' College

GE		CC-T-04			interpretation), argument: truth, validity, soundness				
	Nazrul Islam			II	Aristotelian classification of categorical proposition, Distribution of terms.	9		Lecture & Participatory	
	Dr Biswajit Barman			III	Immediate inference based on the square of opposition; conversion, obversion	9		Lecture & Participatory	
	Nazrul Islam			IV	Categorical syllogism; figure, mood, rules of validity; Fallacies	8		Lecture & Participatory	
	Dr Biswajit Barman			V	Symbolic Logic: Use of Symbols	8		Lecture & Participatory	Hands on Practice
	Nazrul Islam		Western Logic	VI	Truth-Functions; negation, conjunction, disjunction, implication, equivalence	8		Lecture & Participatory	
	Dr Biswajit Barman			VII	Tautology, Contradiction, Contingency	7		Lecture & Participatory	
	Nazrul Islam			VIII	Decision Procedure: Truth Table	8		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			IX	Using Truth Tables for testing the validity of arguments; Venn Diagram for testing validity; Fallacies	9		Lecture & Participatory	
	Nazrul Islam			X	Mill's Method of experimental enquiry, Analogy	8		Lecture & Participatory	
5 th Semester Program	Dr Biswajit Barman	PHIL-G-DSE-T-1A	Philosophy of Religion,	I	Philosophy of Religion: Nature and Concern	9	05	Lecture & Participatory	
	Nazrul Islam			II	Arguments for and against the Existence of God (Indian and Western)	5		Lecture & Participatory	Hands on Practice


PRINCIPAL
 Girls' College
 Bidabad


Head,
 Department of Philosophy
 Girls' College

name Course	Dr Biswajit Barman			III	Reason and Faith: Jñāna and Bhakti	6		Lecture & Participatory	
	Nazrul Islam			IV	Religious Pluralism	4		Lecture & Participatory	
5 th Semest er Progra mme Course	Dr Biswajit Barman	PHIL- G- SEC- T-03	Philoso phy In Practic e	I	1. Common and Differentiating Characteristics of Philosophy and darśana 2. Nature of Inquiry in Philosophy and darśana	9	04	Lecture & Participatory	
	Dr Biswajit Barman			II	3. Outlines of the types of Inquiry in Philosophy and darśana: (a) Epistemic Inquiry in Philosophy and darśana, (b) Metaphysical Inquiry in Philosophy and darśana, (c) Axiological Inquiry in Philosophy and darśana	6		Lecture & Participatory	Hands on Practice
	Nazrul Islam			III	4. A few Model World-views and corresponding paths leading to Perfection Plato's view, Gītā, Ten Commandments	5		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman	PHIL- G- GE- T-1	Applie d Ethics	I	An Introduction to Moral Philosophy and Applied Ethics.	6	06	Lecture & Participatory	
	Nazrul Islam			II	Value of Human Life: 1. Human Rights 2. Punishment	4		Lecture & Participatory	
	Dr Biswajit Barman			III	Environmental Ethics: 1. Nature as Means and End. 2. Respect for animal ecology	9		Lecture & Participatory	
	Nazrul Islam			IV	Professional Ethics and Public Policy: Medical Ethics – Surrogacy, Doctor – patient relation, Euthanasia	5		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			V	Discrimination: Gender, class and caste	6		Lecture & Participatory	Hands on Practice


PRINCIPAL
 Domkal Girls' College
 Domkal, Murshidabad


Head,
 Department of Philosophy
 Domkal Girls' College

6 th Semester Programme Course	Nazrul Islam	PHIL- G- DSE- T-1B	Western Ethics,	I	The nature of ethics: its concerns	4	07	Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			II	The notion of Good, Right, Duty/ Obligation.	6		Lecture & Participatory	
	Nazrul Islam			III	Object of Moral Judgments	8		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			IV	Teleological Ethics: Hedonism, Utilitarianism	7		Lecture & Participatory	
	Nazrul Islam			V	Deontological Ethics: Kant	9		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			VI	Virtue Ethics: Aristotle	6		Lecture & Participatory	Hands on Practice
	Nazrul Islam			VII	Theories of Punishment	8		Lecture & Participatory	
	Dr Biswajit Barman	PHIL- G- SEC- T-04	Yoga Philosophy	I	The Definition and Essence of Yoga	6	04	Lecture & Participatory	
	Nazrul Islam			II	Yoga in Jainism, Yoga in Buddhism (vipassanā) and Yoga in Bhagvadgītā	8		Lecture & Participatory	
	Dr Biswajit Barman			III	Patanjali's Astāngika Yoga Mārga	9		Lecture & Participatory	
6 th Semester Program	Nazrul Islam	PHIL- G-GE -T02	Inductive Logic	I	Introduction to Inductive Logic 1. Subject matter of Inductive Logic 2. Inductive Procedure and stages of Inductive procedure 3. Problem of Induction	7	09	Lecture & Participatory	Hands on Practice

PRINCIPAL
Domkal Girls' College
Murshidabad

Head,
Department of Philosophy
Domkal Girls' College

mme GE Course	Dr Biswajit Barman			II	Kinds of Induction 1. Scientific Induction 2. Unscientific Induction 3. Analogy	9		Lecture & Participatory	Hands on Practice
	Nazrul Islam			III	Postulates of Induction: 1. Law of Uniformity of Nature 2. Law of Universal Causation	8		Lecture & Participatory	Hands on Practice
	Dr Biswajit Barman			IV	Hypothesis 1. Definition of Hypothesis with Examples. 2. Kinds of Hypothesis 3. Conditions of a legitimate Hypothesis 4. Verification of a Hypothesis	9		Lecture & Participatory	Hands on Practice
	Nazrul Islam			V	Mills method of experimental enquiry	8		Lecture & Participatory	


PRINCIPAL
 Domkal Girls' College
 Domkal, Murshidabad


Head,
 Department of Philosophy
 Domkal Girls' College